

## AGENDA

Board of Directors Meeting # 11a

November 27, 2025 – 5:00 pm



### Agenda – November 27, 2025

<b>11a.0</b>	<b>Call to Order</b>	
<b>11a.1</b>	<b>Land Acknowledgement</b>	
<b>11a.2</b>	<b>Adoption of the Agenda</b> 11a.2.1 Approve the Agenda 11a.2.2 Declarations of Conflicts	1
<b>11a.3</b>	<b>Ratifications and De-Ratifications</b>	
<b>11a.4</b>	<b>Comments from the Chair</b> 11a.4.1 Introductions and Pronouns	
<b>11a.5</b>	<b>Approval of Past Minutes</b>	
<b>11a.6</b>	<b>Executive Committee Minutes</b>	
<b>11a.7</b>	<b>Executive Updates</b>	
<b>11a.8</b>	<b>Director Reports</b>	
<b>11a.9</b>	<b>CSA Service Update and Report</b>	
<b>11a.10</b>	<b>Committee Updates and Reports</b>	
<b>11a.11</b>	<b>Business</b> 11a.11.1 Member's Motion: Presentation re. SSI event and General Climate on Campus 11a.11.2 Member's Motion: Directive to Statement Making Committee re. SSI Event	2 3
<b>11a.12</b>	<b>New Business</b> 11a.12.1	
<b>11a.13</b>	<b>Announcements</b>	
<b>11a.14</b>	<b>In Camera Session</b> 11a.14.1	
<b>11a.15</b>	<b>Adjournment</b>	4

## **Motion**

Board of Directors Meeting # 11a  
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### **Item 11a.2.1 (a) Approve the Agenda**

**MOTION:** that the agenda for the CSA Board of Directors Meeting # 11a on November 27, 2025, be approved as printed and distributed.

**Moved:**

**Seconded:**

### **Item 11a.2.1 (b) Amend the Agenda**

**MOTION TO AMEND:**

**Moved:**

**Seconded:**

### **Item 11a.2.1 (c) Approve the Amended Agenda**

**AMENDED MOTION:** that the agenda for the CSA Board of Directors Meeting # 11a on November 27, 2025, be approved as amended with:

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## Motion

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### Item 11a.11.1

#### Member's Motion: Presentation re. SSI event and General Climate on Campus

##### (a) Speaking Rights

**WHEREAS** CSA Rules of Order, Section 3.3 states that visitors can be extended speaking rights following a motion passed by the Board of Directors;

**BE IT RESOLVED** that speaking rights be extended to Daniel Spinner, Justin Levy, Lily Simon, and Adam Lebowitz for a presentation; and

**BE IT FURTHER RESOLVED** to extend speaking time from 10 to 35 minutes for this Presentation.

**Moved:** Yael Lazebnik

**Seconded:** Jonah Greenhut

##### b) Receive Presentation

**MOTION:** That the presentation regarding the SSI event and General Climate on Campus event be received as information.

**Moved:** Yael Lazebnik

**Seconded:** Jonah Greenhut

## **Motion**

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### **Item 11a.11.1**

#### **Member's Motion: Directive to Statement Making Committee re. SSI Event**

**WHEREAS** the CSA Meeting on November 12th did not allow for debate or amendments on item 10.11.7;

**WHEREAS** the board meeting did not allow all affected student groups to be heard, as we hit the sunset clause;

**WHEREAS** the CSA mandate states that we will 'Represent and amplify the voice of undergraduate students at the University of Guelph', and 'Contribute to a positive atmosphere of acceptance, inclusion, belonging and safety on campus';

**WHEREAS** Not allowing all affected student groups to be heard leads to the idea that the Central Student Association silences Jewish and Israeli voices; and

**WHEREAS** This threatens the reputation of the CSA, which is the Job of the Board of Directors to uphold;

**BE IT FURTHER RESOLVED** that any statement created by the Statement Making Committee regarding item 10.11.7 from the Board of Directors meeting on November 12, 2025, addresses the harm that has already been done to the Jewish community;

**AND FURTHER** that the Statement Making Committee be required to consult Hillel Guelph, Chabad of Guelph and SSI Guelph directly, about the potential harm of releasing a statement, the potential harm caused by any statement being sent back to the board regarding item 10.11.7 from the Board of Directors meeting on November 12th, 2025, and the harm that has already been done to the Jewish community

**Moved:** Yael Lazebnik

**Seconded:** Jonah Greenhut

## **Motion**

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### **Item 11a.15 Adjournment**

**MOTION:** That the CSA Board of Directors Meeting # 11a on November 27, 2025 be adjourned at      pm.

**Moved:**

**Seconded:**